



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*

*Vice-President, Cynthia D. Borrego, District 5*

*Ken Sanchez, District 1; Isaac Benton, District 2*

*Brad Winter, District 4; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

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Monday, August 19, 2019

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-19-451](#) Mayor's Appointment of Dr. Darrell Kundargi to the Water Protection Advisory Board  
To be heard at the Council Meeting on 9/4/2019
- b. [EC-19-452](#) Mayor's Appointment of Ms. Alejandria Lyons to the Water Protection Advisory Board  
To be heard at the Council Meeting on 9/4/2019
- c. [EC-19-453](#) Mayor's Appointment of Mr. Johnny Mangu to the Accountability in Government Oversight Committee  
To be heard at the Council Meeting on 9/4/2019
- d. [OC-19-34](#) New Mexico Municipal League Annual Conference Delegates  
Immediate Action Requested

### 2. INTRODUCTIONS

- a. [R-19-180](#) Rescinding R-19-164 And Concerning A Bond Election To Be Held In The City Of Albuquerque At The Next Regular Local Election On November 5, 2019; Submitting To A Vote Of The Qualified Electors At Such Regular Local Election Certain Questions For Authorizing The Issuance Of General Obligation Bonds In Varying Principal Amounts And For Specified Public Purposes And, Providing The Form Of The Bond Questions And The Designation Clause For Such Questions On The Ballot; Prescribing Other Details In Connection With Such Bond Election And Bonds; And Ratifying Action Previously Taken In Connection Therewith (Sanchez)

**Immediate Action Requested**

b. [R-19-181](#)

Rescinding Section 1 Of R-19-166 Concerning The Local Election To Be Held In The City Of Albuquerque On November 5, 2019 And Setting The Date Of The Run-Off Election For December 10, 2019 (Sanchez)

**Immediate Action Requested**